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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

*None GS*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-216008 07/25/2002 *GS*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 10	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verifier and Acknowledged <i>GS</i> Examiner's Signature <i>GS</i> Initials				

## ADDRESS

020457

## TITLE

Electric camera

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